

A B S T R A C T O F A F O R M O F P R A Y E R,



To be used

On *FRIDAY*, March 14, 1760.

The Day appointed by Proclamation for a GENERAL FAST and Humiliation before Almighty GOD, for obtaining pardon of our Sins, and for averting those heavy Judgments which our manifold Provocations have most justly deserved; and imploring his Blessing and Assistance on the Arms of his MAJESTY by Sea and Land, and for restoring and perpetuating Peace, Safety, and Prosperity to himself, and to his Kingdoms.

The Order for Morning Prayer.

- ¶ The Service is the same with the Holy-days except where otherwise here appointed.
- ¶ These Sentences, *O Lord correct me, &c.*
I will arise and go to my Father, &c.
- ¶ The Exhortation, *Dearly beloved Brethren, &c.*
- ¶ Instead of the *Venite*, this Hymn.

THE Sacrifice of God is a troubled Spirit: A broken and contrite Heart, O God, thou wilt not despise.

*I said, I will confess my Sins unto the Lord:
 And so thou forgavest the Wickedness of my Sin.*

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For

[Price. ONE PENNY.]

For this shall every one that is godly make his Prayer unto thee, in a Time when thou mayest be found.

I will call upon the Lord, which is worthy to be praised: So shall I be safe from mine Enemies.

For I will not trust in my Bow: It is not my Sword that shall help me.

But it is thou that savest us from our Enemies: And puttest them to Confusion that hate us.

There is no King that can be saved by the Multitude of an Host: Neither is any mighty Man delivered by much Strength.

I will say unto the Lord, Thou art my Hope and my strong Hold: My God, in him will I trust.

Thou art a Place to hide me in; thou shalt preserve me from Trouble: Thou shalt compass me about with Songs of Deliverance.

The Lord shall give Strength unto his People: The Lord shall give his People the Blessing of Peace.

Glory be to the Father, &c.

As it was in the Beginning, &c.

¶ Proper Psalms, XXV, XXVII, XLVI.

First Lesson, *Isaiah* LVIII.

¶ After the First Lesson, *Te Deum Laudamus.*

Second Lesson, *St. Matth.* III. y 1—12.

¶ Then *Benedictus*, The Creed. &c. to the End of the Lord's Prayer.

¶ Then the Priest, standing up, shall say,

Priest. O Lord, shew thy Mercy upon us.

Ans. And grant us thy Salvation.

P. O Lord, save the King.

A. *And mercifully hear us when we call upon thee.*

P. Endue thy Ministers with Righteousness.

A. *And make thy chosen People joyful.*

P. Give Peace in our Time, O Lord.

A. *Because there is none other that fighteth for us, but only thou, O God.*

P. O Lord, save thy Servants;

A. *Who put their Trust in thee.*

P. Send us Help from thy Holy Place.

A. *And evermore mightily defend us.*

P. Let the Enemy have no Advantage against us;

A. *Nor the Wicked approach to hurt us.*

P. O God, make clean our Hearts within us.

A. *And take not thy Holy Spirit from us.*

¶ These two Collects shall be used instead of the two first Collects for Morning Prayer.

O Almighty God, who rulest over all the Kingdoms of the Earth, and on whose most gracious Providence they depend evermore for Preservation and Prosperity; extend thine undeserved Goodness to the People of this Land; fill us with unfeigned Repentance for our Forgetfulness of thy Sovereign Dominion; and with humble Gratitude for the gracious Manner in which thou hast exercised it towards us; that looking up to thee as the supreme Author of all Blessings, and our only Safeguard and Deliverer in all Dangers, we may become fit Objects of thy watchful Care, through our Lord and Saviour Jesus Christ. *Amen.*

O Lord God of our Salvation, without whose Favour the wisest Counsels, the mightiest Armies

Armies, and all the Instruments of War, are but weak and vain, incline thine Ear, we pray thee, to the earnest Supplications of thy Servants; who, not confiding in their own Strength, or Wealth, or Prudence, or any human Aid, most humbly have Recourse unto thee for Succour, and put their Trust under the Shadow of thy Wings. Go forth with our Fleets and Hosts: Be to us a Tower of Defence against the Assaults of our Enemies; and so bless the Arms of our gracious Sovereign, in the Maintenance of his just and lawful Rights, that we being preserved by thy Help from all Disturbances, and made happily triumphant over all the Disturbers of our Peace, may joyfully magnify thy glorious Name; and serve thee from Generation to Generation in all Godliness and Quietness, through Jesus Christ our Lord. *Amen.*

¶ Then shall follow the second and third Collects at Morning Prayer: And the *Litany*.

¶ After the Prayer in the End of the *Litany* [*We humbly beseech thee, &c.*] this shall be added:

O Lord, we beseech thee, mercifully hear our Prayers, and spare all those who confess their Sins unto thee: That they, whose Consciences by Sin are accused, by thy merciful Pardon may be absolved, through Christ our Lord. *Amen.*

¶ Then the People shall say this that followeth, after the Minister:

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable

favourable to thy People, who turn to thee in Weeping, Fasting, and Praying. For thou art a merciful God, full of Compassion, Long-suffering, and of great Pity. Thou sparest when we deserve Punishment, and in thy Wrath thinkest upon Mercy. Spare thy People, good Lord, spare them, and let not thine Heritage be brought to Confusion. Hear us, O Lord, for thy Mercy is great ; and after the Multitude of thy Mercies look upon us, through the Merits and Mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

O Lord, most good and powerful, we thy sinful People, here assembled before thee, do acknowledge it thine unspeakable Mercy, that for our manifold and heinous Provocations we are not utterly consumed, and given over for a Prey to the Enemy and Avenger. We confess, with Sorrow and Confusion, our long Unfruitfulness under the Means of Grace, and the many wonderful Deliverances of this Church and State, which thou, in great Goodness, hast vouchsafed unto us. Give us, we pray thee, a still deeper Sense of our Guilt and Unworthiness. Shouldest thou, O Lord, enter into Judgment with us for the crying Sins of this Nation, our Profaneness and Infidelity, Heresies and Schisms, our gross Impurities and Intemperance, our love of Pleasures and Vanity, and other manifold Offences, thou mightest justly inflict upon us the Severity of thy Wrath : But look down, we beseech thee, with Pity on thy Servants, who, with contrite Hearts, bewail our Transgressions. Let our Land still enjoy the Light of thy Countenance, and the Blessings of thy bountiful Hand ; support our Allies,

lies, comfort our Mourners, reward those who acted valiently and ably, or suffered Hardships with Patience, for the Common Welfare: Teach us to ascribe all our Successes to thy unmerited Protection; cause our Losses and Disappointments to work together for our Good; and so influence our Minds by the gracious Operations of thy Holy Spirit, that being turned from the Error of our Ways, to Newness of Life, we may thankfully walk before thee in all Righteousness and Holiness, and finally inherit thine everlasting Kingdom, through the Merits of Jesus Christ our only Mediator and Advocate. *Amen.*

¶ A Prayer for the High Court of Parliament.

¶ The General Thanksgiving.

¶ A Prayer for St. Chrysostom.

The Grace of our Lord Jesus Christ, &c.

Here endeth the Order of Morning Prayer.

The Communion Service.

¶ After the Prayer for the King (*Almighty God, whose Kingdom is everlasting*) shall be read the two Collects of the Day, as in the Morning Prayer (*O Almighty God; O Lord God, &c.*) and then shall follow

¶ The Epistle. *Rev. III. v̄ 1—6.*

¶ The Gospel. *St. Luke XIII. v̄ 1.*

¶ Then

¶ Then shall be said the *Creed*.

¶ Then shall follow the S E R M O N.

Let us pray for the whole State of Christ's Church
Militant here in Earth, &c.

¶ A Prayer for this Church and Kingdom

Blessed Lord, who hast manifested singular Goodness to these Realms, in thy marvellous Preservation of our Religion, Laws, and Liberties, from the secret Conspiracies, and open Attempts, of our Enemies; we beseech thee to preserve evermore in our Minds, such a grateful Sense of these thine invaluable Mercies, that by our religious and exemplary Use of them, we may obtain the Continuance of thy Protection. Take away from us, O Lord, all Hardness of Heart, all Neglect of thine Ordinances, and Contempt of thy Word; and endue us with a Spirit of Piety and Devotion, a Spirit of Justice and Temperance, of Humility and Charity, and of all other Graces which adorn the Christian Profession. Guard and prosper, with thine especial Favour, our gracious Sovereign, King *G E O R G E*. Blast the Designs, defeat the Stratagems of all who rise up against him; and so put them to Flight and Confusion before his Face, that the Terror of his Arms may bring Safety to his Dominions and Allies; and the Conviction that thou fightest for him dispose the Hearts of his Adversaries to Peace. Grant this, O merciful Father, for Jesus Christ's Sake, to whom with thee and the Holy Ghost, be all Honour and Glory, World without End. *Amen*.

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¶ *A Prayer for Unity.*

O God, who makest Men to be of one Mind in an House, we praise thee for the happy Abatement of Animosities and Divisions amongst the Inhabitants of this Land; and earnestly beg, that we may still be more completely at Unity within ourselves. Put away from us all Bitterness and Wrath, and Evil-speaking and Envy: that our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under him; that we may study to be quiet and do each our own Business, following the Things which make for Peace, and wherewith one may edify another, to the Honour of thy Gospel, and the Salvation of our Souls, through the Merits of our Redeemer Jesus Christ.
Amen.

¶ *A Prayer for the Reformed Churches.*

O God, the Father of Mercies, we present our Supplications unto thee, more especially on Behalf of our reformed Brethren, whom, blessed be thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, stablish them: That they may stand fast in the Liberty, Wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all Things. Preserve the Tranquillity of those, who at present enjoy it; Look down with Compassion upon such as are persecuted for Righteousness Sake; and plead thy Cause with the Oppressors of thy People. Enlighten those, who are in Darkness
and

and Error; and give them Repentance, to the Acknowledgment of the Truth: That all the Ends of the World may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our on Mediator and Advocate. *Amen.*

¶ *A Prayer for our Enemies.*

Blessed God, who hast taught us, by the meek and holy Jesus thy Son, to love our Enemies, and pray for them who despitefully use us; Give Grace, we beseech thee, to our Adversaries in the present War, to see and confess and amend the injurious Behaviour of which they have been guilty, that so they may obtain Pardon from thee: and grant us, in the mean Time, not only Strength and Courage to withstand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the Sake of the same Jesus Christ our Lord. *Amen.*

¶ Grant, we beseech thee, &c.

¶ Almighty God, who hast, &c.

¶ The Peace of God, &c.

The Order for Evening Prayer.

The Sentences as in the Morning.

¶ The Hymn appointed to be used at Morning Prayer

Prayer, instead of the *Venite*, &c. shall here also be used before the proper Psalms.

¶ Proper Psalms, CXXI, CXXX, LXI.

¶ First Lesson, *Jer.* XVII. *ψ* 5—14.

¶ After the first Lesson, *My Soul*, &c.

¶ Second Lesson, *1 Cor.* X. *ψ* 1—12.

¶ After the second Lesson, *God be merciful*, &c.

¶ Then the *Creed*, &c. to the End of the *Lord's Prayer*.

¶ Then the Priest, standing up, shall say the Sentences used in the Morning Service of this Day.

Priest. O Lord, shew thy Mercy upon us.

Answ. And grant us thy Salvation.

P. O Lord, save the King.

A. And mercifully hear us when we call upon thee.

P. Endue thy Ministers with Righteousness.

A. And make thy chosen People joyful.

P. Give Peace in our Time, O Lord.

A. Because there is none other that fighteth for us, but only thou, O God.

P. O Lord, save thy Servants;

A. Who put their Trust in thee.

P. Send us help from thy Holy Place.

A. And evermore mightily defend us.

P. Let the Enemy have no Advantage against us;

A. Nor the Wicked approach to hurt us.

P. O God, make clean our Hearts within us.

A. And take not thy Holy Spirit from us.

¶ These two Collects [as in the Morning] shall be used instead of the first Collect for Evening Prayer.

O Almighty God, who rulest, &c.

O Lord God of our Salvation, &c.

¶ The

¶ The second Collect at Evening Prayer.

¶ The third Collect, for Aid against all Perils.

¶ Then the People shall say this that followeth,
after the Minister.

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in Weeping, Fasting, and Praying. For thou art a merciful God, full of Compassion, Long-suffering, and of great Pity. Thou sparest when we deserve Punishment, and in thy Wrath thinkest upon Mercy. Spare thy People, good Lord, spare them, and let not thine Heritage be brought to Confusion. Hear us, O Lord, for thy Mercy is great; and after the Multitude of thy Mercies look upon us, through the Merits and Mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

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and Infidelity, Heresies and Schisms, our gross Impurities and Intemperance, our love of Pleasures and Vanity, and other manifold Offences, thou mightest justly inflict upon us the Severity of thy Wrath: But look down, we beseech thee, with Pity on thy Servants, who, with contrite Hearts, bewail our Transgressions. Let our Land still enjoy the Light of thy Countenance, and the Blessings of thy bountiful Hand; support our Allies, comfort our Mourners, reward those who have acted valiently and ably, or suffered Hardships with Patience, for the Common Welfare: Teach us to ascribe all our Successes to thy unmerited Protection; cause our Losses and Disappointments to work together for our Good; and so influence our Minds by the gracious Operations of thy Holy Spirit, that being turned from the Error of our Ways to Newness of Life, we may thankfully walk before thee in all Righteousness and Holiness, and finally inherit thine everlasting Kingdom, through the Merits of Jesus Christ our only Mediator and Advocate. *Amen.*

¶ A Prayer for this Church and Kingdom.

¶ A Prayer for Unity.

¶ A Prayer for the Reformed Churches.

¶ A Prayer for our Enemies.

¶ A Prayer for St. *Chrysostom.*

F I N I S.

